## SCHOOL FOR COMMUNITY DEVELOPMENT

(A concern of Institute for Community Development)
[Govt. Registration No.S-6813(01)/07]

MAIN BRANCH: House #54/A, Road #12, Shekhertek, Mohammadpur, Dhaka-1207 Tel: +880 1705-679603, E-mail: <a href="mailto:info@scdbd.org">info@scdbd.org</a>, Website: www.scdbd.org

Attach 1 copy of passport-size photo

## **ADMISSION FORM** (Tk. 200)

| Application submission date:   | Expected Class for session 2                                    | 025                             |                          |
|--|---|---------------------------------|--------------------------|
| STUDENT INFORMATION:   |   |                                 |                          |
| Name (English BLOCK LETTER)  |   |                                 | Gender: Boy / Girl       |
| Name (Bangla)  |   |                                 |                          |
| Date of Birth: DD/MM/YYYY Age as of today:   | Natio   | nality:                         | Blood Group:             |
| Name of the Previous School  |   | Previous year class/grade       |                          |
| Quran Learning Status: Beginner / Quaida / Amma Para / Najera / Doing Hifz (Completed total para) / Completed Hifz in year |   |                                 |                          |
| PARENTS DETAILS:   |   |                                 |                          |
| Father's Name:   | Occupation:   | NID:                            |                          |
| Mother's Name:   |   |                                 |                          |
| Present Address:   |   |                                 |                          |
| Permanent Address:   |   |                                 |                          |
| E-mail (F):  |   |                                 |                          |
| Mobile (F): Mobile (M):  |   | Other Mobile:                   |                          |
|  |   |                                 |                          |
| <b>LOCAL GUARDIAN:</b> (In case of emergency, if the parents cann  | ot be reached, the school may                                   | contact the designated loca     | l guardian.)             |
| Local guardian's name: R   | Relation with student:  | Mobile: _                       |                          |
| Has the student been diagnosed with any illness? (For example: all   | ergy, ADHD, ADD, skin disease,                                  | asthma, etc. (Yes / No)         |                          |
| If yes, describe briefly:  |   |                                 |                          |
|  |   |                                 |                          |
| I declare that all the above information are true and correct and I wil  | l obey all the rules & regulations                              | s of the school, in-shaa-Allah. |                          |
| Student's Signature & Date   |   | Parent /Gu                      | ardian Signature & Date  |
|  | R OFFICE USE ONLY   | , arene, ee                     | araian orginature a pate |
|  | Selection Decision: (Yes / No)                                  | Recommended for class           | ··                       |
| Members present on exam board:   |   |                                 | ·                        |
| Comment —  |   |                                 |                          |
|  |   |                                 |                          |
|  |   |                                 | Principal's Signature    |
|  |   |                                 |                          |
|  | R COMMUNITY Dern of Institute for Community De                  |                                 | Attach                   |
| MAIN BRANCH: House #   | 54/A, Road #12, Shekhertek, N<br>503, E-mail: info@scdbd.org, W | lohammadpur, Dhaka-1207         | 1 copy of                |
|  | ADMISSION FORM  | -                               | passport-size<br>photo   |
| STUDENT INFORMATION:   |   |                                 |                          |
| Name (English)   | Date of Birt  | h: <u>D D / M M / Y Y Y Y</u>   |                          |
| Expected Class for session 2025  | Gender: Bo  | y / Girl                        |                          |
| PARENTS DETAILS:   |   |                                 |                          |
| Father's Name:   |   |                                 |                          |
| Mobile (F):  |   |                                 |                          |
|  |   |                                 | Authorised Signature     |

\* Student must bring this part of "Admission Form" during Written Assessment & Viva.